# **Co-Occurring Fatigue: Compassion, Political, and Oppression Fatigue Understanding and Meeting Our Special Needs as Helping Professionals**

#### By Mary Pender Greene, LCSW-R, CGP President and CEO MPG Consulting

or those of us who work in caregiving environments, we are constantly presented with emotional challenges. Compassion Fatigue ymptoms result from the chronic stress of care giving work. Leading traumatoloist Eric Gentry notes that people who are ttracted to caregiving often enter the ield already compassion fatigued. They trongly identify with suffering or traumaized individuals, or those in need. They lso tend to display other-directed care giving. In other words, they may have been taught at an early age to care for the needs of others before caring for their wn needs. In addition, ongoing self-care nd self-nurturing practices may be absent rom their daily lives. Sound familiar?

### What Is Compassion Fatigue?

According to Dr. Charles Figley, Diector of the Tulane University Traumaology Institute, Compassion Fatigue is state experienced by those helping peoble in distress. It is an extreme state of ension and preoccupation with the sufferng of those being helped, to the degree hat it can create a secondary traumatic tress for the helping professional. It has been often described as the "cost of carng" for others in emotional and physical ain (Figley, 1982). Sometimes it is charcterized by deep physical and emotional exhaustion and a pronounced change in he service provider's ability to feel empahy for their patients, their loved ones, and heir co-workers.

#### Compassion Fatigue: Signs and Symptoms

Compassion Fatigue is marked by inreased cynicism at work and a loss of mjoyment of one's career. It can eventully transform into deeper feelings of depression, secondary traumatic stress, and tress-related illnesses. The most insidious spect of compassion fatigue is that it ttacks the very core of what brought us all into this work: our empathy and compassion for others.

According to the Compassion Fatigue Awareness Project (2017), sufferers can exhibit several symptoms, including hopeessness, decreased pleasure, irritability, constant stress and anxiety, sleeplessness or nightmares, and a pervasive negative ttitude. This can have detrimental effects on individuals, both professionally and personally, including a decrease in proluctivity, the inability to focus, and the levelopment of new feelings of incompeency and self-doubt.

While the symptoms are very often lisruptive, depressive, and irritating, an wareness of the symptoms and their negative effects can lead to positive change, transformation, and resiliency. Françoise Mathieu, M.Ed., a leading Compassion Fatigue specialist, notes that everyone has his or her own warning



signs that may indicate Compassion Fatigue. These include:

- Exhaustion
- Reduced ability to feel sympathy and empathy
- Anger and irritability
- Increased use of alcohol and drugs
- Dread of working with certain clients or patients
- Diminished sense of enjoyment of career
  Disruption to world view, heightened
- Disruption to world view, neightened anxiety, or irrational fears
- · Intrusive imagery or dissociation
- Hypersensitivity or insensitivity to emotional material
- Difficulty separating work life from personal life
- Absenteeism missing work, or taking many sick days
- Impaired ability to make decisions and care for clients or patients
- Problems with intimacy and issues in personal relationships

The need for good self-care must not be overlooked. Good self-care and wellness begins with awareness. Heightened awareness encourages insights into past traumas and painful situations that are being relived within the context of symptoms and behaviors. The goal is to heal past traumas that currently serve as obstacles to wellness. A good therapist can be especially helpful. In addition, good selfcare will require developing a consistent self-care regiment, including regular exercise, a healthy dieting, social activities, journaling, meditation and restful sleep.

The quality of the helping professionals' work is closely related to the quality of the supervision that they receive. We can't be personally falling apart and serve as an example of what good care-giving service is all about. We must take and appreciate down time for reflection and planning. To encourage others, we must take time for ourselves. This includes taking time for lunch and vacations, relaxation, meditation and peer support.

## What Is Political Fatigue and Activist Burnout?

In our current unpredictable and fearprovoking social-political climate, we are most susceptible to Political Fatigue, which occurs when political agendas or policies (i.e., voter suppression, cut backs, anti-immigrant, and anti-LGBTQIA+ initiatives) create a nagging sense of hopelessness when it comes to the efficacy of political action or advocacy. It can lead to anger, anxiety, confusion, frustration and fear of an unsafe world, which can impact our physical, emotional, and psychological health and well-being.

When this extreme fatigue is experienced in the workplace, the organization suffers under many far-reaching symptoms of stress: friction among co-workers, staff-management tension, increased absenteeism, excessive medial issues, high turnover and rising workers' compensation costs. Addressing fatigue within an organization requires stated and demonstrated value of staff, clear directions, good supervision, training, focus on staff relationships and morale, time, patience, understanding and a renewed vision for the future. Losing your vision can further stress and incapacitate staff. We must fortify ourselves and our staff by incorporating "self-care" into our organizational plans - which can motivate employees, energize the entire organization, and effect positive change.

According to Aliya Khan (Everyday Feminism, 2015), Activist Burnout is the feeling of pessimism and physical, emotional, and spiritual exhaustion that comes with advocacy and helping work. Many people become activists because they have passion about social justice issues and how these issues affect the lives of those we serve. In these challenging political times, it's not unusual that by the time we reach the point of needing a break, we may be suffering from compassion fatigue. Activists who develop both professional and personal self-care and wellness strategies tend to be more resilient, and can shift, grow, and change course.

### What Is Oppression Fatigue?

Oppression Fatigue, a term coined by leading counselor, consultant, coach and educator Irene Greene, is the heavy exhaustion that comes from being oppressed – the emotional, psychological, spiritual and physical exhaustion that comes from enduring daily micro and macroaggressions of personal and collective violence, rejection, inequities, discrimination, invisibility and injustices caused by the systematic privileges of one group(s) ove another group(s). As leaders, colleagues and helping professionals it is crucial tha we can identify, understand, talk about and learn to address oppression and the intersections of race and racism with gen der bias, LGBTQIA+ bias, gender fluidity bias, transmisogyny, class bias, bia against people with disabilities, xenopho bia, and religious bias (including anti Semitism and Islamophobia), plus othe forms that bias may take.

We must also understand that the constructs of power, privilege, hierarchical rank and culture are always a part of the individual and institutional context and must be taken into consideration as we address racism and other oppressions. There are things that we can and must de as accountable leaders and colleagues. The first is to speak openly about our own struggles with compassion, political, and oppression fatigue. The conspiracy of si lence within the profession about any fatigue that affects us as helping profession als is no different than the silence about bulling and sexual harassment in the past.

Also, remember that for helping pro fessionals who are themselves struggling with the impact of Oppression Fatigu (due to daily microaggressions, rejection inequities, discrimination, invisibility and injustices caused by the systematic privi leges), the burden is heavy and exhaust ing. "If you see something, say some thing," as using our privilege can greatly impact the quality of our work environ ment, our relationships with colleagues morale and the overall health of our or ganization. We must engage with each other in a non-shaming, non-blameful non-judgmental collaborative manner to create safe and brave work spaces. W can then tackle the challenging questions engage in difficult discussions, and bring everyone's authentic voice to the table a we address Oppression Fatigue within ou workplace and offer our "collective best to those we serve. Let's examine how thi Fatigue Cluster looks at the organizationa level:

- Organizational Symptoms of Compassion, Political and Oppression Fatigue
- · High absenteeism
- · Constant conflict in co-worker relationships
- · Inability for teams to work well together
- Desire among staff members to break company rules
- •Outbreaks of aggressive behaviors among staff
- Inability of staff to complete assignments and tasks
- Inability of staff to respect and meet deadlines
- · Lack of flexibility among staff members
- Negativism towards management
  - Strong reluctance toward change
  - Inability of staff to believe improvement is possible
  - Lack of a vision for the future

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